

SAN JAY A said :

9. Having thus spoken, O King, the
great Lord of Yoga,
Hari, showed to Partha his supreme
form as Ishvara.—
(xi. 9.)

10. With many mouths and eyes, with
many visions
of marvel, with many divine
ornaments, with many up-
raised divine weapons ;—(xi. 10.)

11. Wearing divine necklaces and
vestures, anointed
with "divine unguents, the God all
marvellous, boundless,
with face turned every where.—(xi. 11.)

12. If the splendour of a thousand
suns were to blaze
out together in the sky, that might
resemble the glory of
that Mahatma.—(xi. 12.)

13. There Pandava beheld the whole
universe, divided
into manifold parts, standing in one,
in the body of the
God of Gods.—{xi. 13.)

14. Then he, Dhananjaya,
overwhelmed with astonish-
ment, his hair upstanding with
delight, bowed down his
head to the God, and with joined
palms spake.—(xi. 14)

ARJUNA said :

15. Within Thy form, O God, the Gods
I see,
All grades of beings with
distinctive marks ;
Brhama, the Lord, upon His lotus-
throne,
The Rishi all and Serpent the
Divine.—(xi. 15.)

16. With mouths, eyes, arms,
breasts, multitudinous^
I see Thee everywhere,
unbounded Form.
Beginning, middle, end, nor
source of Thee,
Infinite Lord, infinite Form I find ;
—(xi. 16.)

17. Shining a mass of splendour
everywhere,

With discus, mace, tiara, I behold
;
Blazing as fire, as sun, dazzling
the gaze